

Ucc-7005
19/8/16

MAHARSHI DAYANAND UNIVERSITY ROHTAK

NOTICE FOR Expression of Interest

This University has decided to hire Ambulance Services on the University Campus on the basis of (a) 12 hours i.e. from 07.00 p.m. to 07.00 a.m. and (b) for 24 hrs. along-with driver(s) in the University Campus on the terms and conditions given below. The interested Regd. firms may quote their rates for 12 hrs. and 24 hrs. separately and may send EOI in this regards in the office of **the Transport Officer**, M.D. University, Rohtak in a sealed envelope on or before **Sept. 8th, 2016**. The specimen performa of the EOI is given on leaf.

Terms and Conditions

1. The vehicle is required "ECO" make of good condition and with complete documentation viz R.C. , insurance, permit, registration as ambulance of the vehicle, license of the driver etc. Registration of vehicle should be June, 2015 or thereafter.
2. The owner of the vehicle/firm will have to deposit a security of Rs.10,000/- (Ten Thousand only) which will be refundable on satisfactory completion of the period of contract without any interest.
3. The vehicle will be used although within 10 kms radius tentatively, however, for outstation engagement payment/charges will be paid as per the University rates.
4. All expenses on vehicle for POL charges, salary of Driver, Insurance, taxes, wear and tear charges, Challan etc. will be borne by the Owner of the vehicle.
5. The vehicle will be provided with well experienced, soft spoken Driver of good conduct having proper driving license for ambulance. The risk, if any, will be borne by the owner.
6. The vehicle should remain ready in all respect at all times, if it goes out of order, the owner/bidder will have to provide an alternate vehicle within an hour.

7. If the owner/bidder fails to provide vehicle in time, then, a penalty of Rs.1000/- (Rs. One Thousand only) will be levied and the amount will be deducted from their monthly payment or security deposited with the University.
8. In case, the owner backs out of contract, their security money will be forfeited besides any other action, as is deemed fit by the University.
9. The payment will be made after every quarter, i.e. 03 months basis by the office of Programme Coordinator, Youth Red Cross, M.D. University, Rohtak after his certification of satisfactory services.
10. The University will have the right to ^{retain} ~~detail~~ the vehicle for outside journey also, if required for which the charges will be as at Sr. No. 3 above.
11. Initially, the contract will be for **three years**, but to be renewed every year on the basis of quality of service rendered.
12. Either of the party shall have the right to terminate contract by giving **three months notice** in advance.
13. Other condition, if any, will be laid down with mutual consent at the time of conclusion of contract.
14. In case of any dispute, the decision of the Vice-Chancellor, M.D. University, Rohtak will be final.
15. The vehicle/service provider has to maintain a log book of the vehicle and will work under the supervision of the Transport Officer, M.D. University, Rohtak and vehicle inspection will be done by the Medical Officer, M.D. University, Rohtak.
16. Legal jurisdiction of dispute, if any, will be Rohtak.

TRANSPORT OFFICER
For REGISTRAR




Endst.: No.T.O./2016/ 316-17

Dated : 12/08/16
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Copy of the above is forwarded to the following :-

- ✓ 1. Incharge University Web Site with request to Upload/Put the news on the University Website.


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2. Director, Public Relations Office, M. D. University, Rohtak with request to arrange to publish this news at least in two daily newspapers of English and Hindi of regional and of national level along with hosting on the University website.

Jalija
TRANSPORT OFFICER
For REGISTRAR

[Handwritten Signature]

QUOTATION SHOULD BE GIVEN ON LETTER PAD OF THE FIRM ONLY

1. Name of the Owner : _____
2. Make/Modal of vehicle : _____
3. Nature of Registration of Vehicle : _____
4. Registration No. of Vehicle(S) : 1. _____
2. _____
5. Permanent Address : _____

6. Phone /Mobile No. : _____
7. Rates per kilometer for 12 hours : _____
i.e. from 07.00 p.m. to 07.00 a.m.
8. Rates per kilometer for 24 hours. : _____

Dated:

Signature of bidder
Full Name:
Correspondence Address: